# Department of Commerce and Lahor

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

REPORT OF OPERATIONS, ETC., SEASON OF 190 %.

OSCAR S. STRAUS, Secretary.

Name of cannery, saltery, cod, halibut, or herring fishery Location of plant Corporation, firm, or individual operating same Location of business headquarters Capital in business or capital stock of company, \$\_\_\_ Valuation of plant, \$ ..... Approximate disbursement for wages, \$ \_\_\_\_ Cost of tin plate used, \$ \_\_\_\_ NUMBER OF EMPLOYEES IN CANNERY OR SALTERY NUMBER OF FISHERMEN EMPLOYED White men, White men, Natives. Natives. Chinese. Japanese, Japanese, Total, Total. VESSELS EMPLOYED KIND NUMBER TONNAGE VALUE \* CREW Steamers, Sailing vessels, Launches,

<sup>\*</sup>If crew on vessel act as fishermen, please so state.

#### FISHING APPARATUS AND BOATS EMPLOYED

APPARATUS USED	NUMBER	LENGTH, FATHOMS	VALUE	Boats	NUMBER	VALUE
Purse seines,	23	200	4600	Columbia River boats,		
Drag seines,				Şeine boats,	28	1400
Gill nets,				/Skiffs,	2	40
Γraps,	2	-	4000	Dories,	4	180
				Lighters,	4	700
				Scows,	6	200
		1		Pile drivers,	1	5000

	KIND	NUMBER
King salmon,		39V
Red salmon,		228346
Silver salmon,		13781
Pink or humpback salmon,		7320431
Dog or chum salmon,		13781 7320431 3943401
Steelhead,		

NUMBER OF SALMON TAKEN

#### PRODUCTS PREPARED

1368,5791

		CANNED		FRI	ESH	FRO	DZEN	DRY-SALTED		
Оитрит	NUMBER OF CASES*	AVERAGE NUMBER OF FISH TO A CASE	MARKET VALUE	POUNDS	VALUE	POUNDS	VALUE	POUNDS	VALUE	
King salmon,				/						
Red salmon,	15339	14.98	60956	/			17/17	The same		
Silver salmon,	1616	8:53	- 5656	/			1,821	V.4		
Pink or humpback salmon,	32224	32.41	80721	V			1643	2 2 2		
Dog or chum salmon,	44086	8.38	114420	V		1 6	15/19	1083		
Steelhead,			26/753					10//		

\*Show separately the different sizes and shapes of cans.

#### PRODUCTS PREPARED-CONTINUED

Оитрит	MILD C	URED		PICKLED	SALMON			PICKLED	BELLIES			
	NUMBER OF TIERCES	VALUE	NUMBER OF BARRELS	VALUE	NUMBER OF HALF BARRELS	VALUE	NUMBER OF BARRELS	VALUE	NUMBER OF HALF BARRELS	VALUE		
King salmon,												
Red salmon,												
Silver salmon,												
Pink or humpback salmon,												
/ Dog or chum salmon,												
Steelhead,												

### OTHER SPECIES UTILIZED

	SPECIES	AMOUNT VA	LUE
Cod,	pounds,		
Halibut,	pounds,		
Herring,	barrels,	n di waada gaan wiyaa su ga dhiga tareen sankaan ay dhii babbe nachar wadan	
Guano made,	tons,		
Oil made,	gallons,		

I, the undersigned, being duly sworn, depose and say that the true to the best of my knowledge and belief.

State of Washington, County of Soing
Subscribed and sworn to before me this 14 day of how kents

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Extillero Seaule Wn Notary Public.

## Department of Commerce and Cabor

BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

OSCAR S. STRAUS,
Secretary.

I CERTIFY to the accuracy and completeness of the information here given

(Dated)

Manager.

Name of Cannery or Saltery

Number Number Number Number Number Number To Number Number To Numb

	73113	G SALI	VIOIV			
Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	NUMBER TRAPPED	TOTAL
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Total,	1000		y V		32	39

4						FIF	AK OK F	HUMPB/	ACK SA	ALMON	4	
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June 18	b Aug ry	203376	6	24970	228346	Chalham, Meril oby Stro	is July:	r Ang 29	Hag 235	GHZLED		132043.
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Julys	Aug 31	6 7 45		7036	13781	Chalkam Merif & by Sh	and fline ?	y Ang 29	340810		53560	394340
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		6445	1		13781				340810	and a contract principal and an advantage of the contract principal and advan		39437
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